

**HALL OF FAME COACH STEVE ANDERSON'S**  
**2022 SAND VOLLEYBALL SUMMER CAMP SERIES**  
**PLAYERS' CAMP**  
for Girls and Guys

**Dates:** July 11, 12, & 13 (Mon, Tue & Wed Morning)

**Times:** 9 AM - 11:30 AM

**Location:** Steve Anderson's Outpost Sand Volleyball & Event Center  
3602 N. Grape Road  
Mishawaka, IN 46545

**Who should attend this camp?**

**Girls:** Grades 7, 8, 9, and 10

**Boys:** Jr. High and High School

**Camp Description:** This camp is perfect for pre-season. **LOT'S OF PLAYING TIME AT THIS CAMP.** No shoes or knee pads needed. Sunglasses & sunscreen recommended. This camp gives players the balance between competition and conditioning. Open to ALL Jr. High and Freshman & Sophomores All individual players welcome. **You do not have to be on a team to attend this camp.**

**INSTRUCTIONS TO ATTEND**

1. COMPLETE THE REGISTRATION BELOW
2. PRINT AND MAIL YOUR COMPLETED REGISTRATION AND \$95.00 CHECK TO:

*Steve Anderson VB Camp  
702 W. Lawrence St. Unit 206  
Mishawaka, IN 46545*

3. WALK-UP REGISTRATIONS BEGIN AT 8:30 AM ON MONDAY JULY 11TH

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**PLEASE TEAR OFF AND RETURN WITH THE \$95.00 PAYMENT TO THE ADDRESS ABOVE**

**CAMPER REGISTRATION**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

CAMPER EMAIL: \_\_\_\_\_ CAMPER PHONE: \_\_\_\_\_

PARENT EMAIL: \_\_\_\_\_ PARENT PHONE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE(FALL OF 2022): \_\_\_\_\_

LEVEL OF VOLLEYBALL EXPERIENCE: \_\_\_\_\_ None Grade School Jr. High Club VA Freshman JV Varsity

T-SHIRT SIZE: \_\_\_\_\_ (YOUTH S M L) (ADULT S M L XL)

# OUTPOST BEACH CLUB, LLC LIABILITY WAIVER

Participants under 18 **must have a parent or guardian complete this form** on the participants behalf.

NAME OF PARTICIPANT: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

EMERGENCY CONTACT PERSON: \_\_\_\_\_

CELL PHONE OF EMERGENCY CONTACT: \_\_\_\_\_

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As the Participant named or as the Parent or Guardian of the participant above, I give my permission to participate in sand volleyball activity, training or competition at Steve Anderson's Outpost Sand Court complex on Grape Road. I approve the supervisors who will be in charge of this program. I recognize that the leaders are serving to the best of their ability. I also certify to the best of my knowledge that the participant named hereon is physically fit to engage in the activities described herein.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

FOR MYSELF OR AS THE CUSTODIAL PARENT OR COURT-APPOINTED GUARDIAN OF THE PARTICIPANT NAMED ABOVE, I DO FOR BOTH OF CHILD'S PARENTS, FOR CHILD AND CHILD'S HEIRS AND SUCCESSORS, RELEASE THE OUTPOST BEACH CLUB, LLC, STEVE ANDERSON, AND ANY OF ITS AGENTS OR REPRESENTATIVES (ALL OF THE FOREGOING COLLECTIVELY "OUTPOST BEACH CLUB") FROM ALL CLAIMS ARISING OUT OF OR CONNECTION WITH PARTICIPATION IN THIS CAMP. I PROVIDE THIS RELEASE BECAUSE I AM MINDFUL THAT ATHLETICS, PHYSICAL TRAINING AND COMPETITION CAN BE A DANGEROUS UNDERTAKING REGARDLESS OF HOW CAREFUL OR PRUDENT ANY PERSON, FIRM OR FACILITY MIGHT BE.